LENS LINES

The Official News Letter of the Arundel Camera February 2001

Calendar of Events

Feb. 7 Program: Jerry Weinstein will speak on nature photography. He will show the club his work and try to answer any questions the club _ Valentines Day _

Feb. 21 Slide Competition Feb. 28 Competition: B/W and Color Prints

Results of Slide Competition; January 1

NOVICE SLIDES

- 1. Dick Fairhurst Hold that Smile
- 2. Robert Shewack Praying Mantis
- 3. Dick Fairhurst Flower in Flight
- 4. Robert Shewack Queen Anne's Lace

HM Louis Sapienza Home HM Louis Sapienza Hot Stuff

UNLIMITED SLIDES

- 1. Frank Maminski Flower Vase
- 2. Doug Wise Island Light
- 3. Diana Listmann Mangrove at Dusk
- 4. Diana Listmann Blowing Rock HM Howard Penn Owl's Eye View HM Godfrey Gauld Shingles HM Frank Maminski The Tail

Field Trip January 27th Howard Penn, Ted Golczewski, Kathy Dulisse, Mike Dulisse, Jean Friday, Elizabeth Gauld, Peter Buchmann, Robert Young and Frank Maminski met at Marshalls at 6:00 am and traveled to Bear Branch Nature Center for a morning photographing a has of his work. Feb. 14 No Meeting red tailed hawk, a bald eagle, kestrel, horned owl, barn owl, spotted salamander, tiger salamander, black rat snake, black ringed snake, turtles and toads.

> There was about 4 to 5 inches of snow on the ground in the Westminster area but despite the snow the morning was comfortable. The birds of prey were tethered on evergreen trees while the reptiles were set up table-top style. The bald eagle was free-flying in a large walk-in cage and two photographers were allowed in to photograph it at one time. Lunch was at Baughers. Mike Dulisse, Kathy Dulisse, Ted Golczewski and Frank Maminski stopped at Patapsco State Park to round off an enjoyable day.

> If you are interested in visiting Bear Branch Nature Center at Hashawha Environmental Center, here are the travel directions:

- · Go west on #695
- · North on #97 for 3 miles.
- · Turn right on John Owings Road (next to Carroll County Sports Complex)
- · Travel 1 ½ miles to Hashawha Road
- · Turn left on Hashawha Road
- · Travel 1/4 mile to Bear Branch Nature Center on the right. (410) 848-2517

ACC Web Page: You can read all earlier and latest issues of the club Newsletters by dialing into the club's web page site at http://start.at/acc

Next Field Trip - the next field trip is scheduled for Saturday, February Results of B/W Print Competition of 24th at the Botanical Gardens in Washington, D.C. If interested we will assemble at Severna Park parking lot at 8:00 am.

After a tour of photography at the Botanical Gardens we will also visit Union Station or some other suitable area to complete a day of photography.

January 31

1. Bob Anderson Evergreen

2. Howard Penn Roof Lines 3. Elizabeth Gauld Is it Safe?

Ted Golczewski Winter Veil

HM Ted Golczewski Hoop La

HM Elizabeth Gauld Shaken Light

Novice Color of January 31

1. Rich Young Old Reflection

Themes for March 2001

B/W A different angle or a different perspective. (different angles, distortion, wide angles, etc.)

Color Prints From a child's perspective or ground level up to 3 feet from the camera's lens.

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2. Donna Bagdasian Row of Boats

3. Rich Young Busy Corner

4. Donna Bagdasian "Yeah, I'm Bad...."

HM Peter Bachmann Reflected

Trees

Unlimited **Color** Competition of January 31

- 1. Howard Penn Broken Shutter
- 2. Mike Dulisse Last Winter Leaves
- 3. Ted Golczewski Ghost Ship
- 4. Howard Penn Great Horned HM Diana Listmann Indian River HM Howard Penn Light and Shadow

Slides Special Effects

The Arundel Camera Club meets every Wednesday evening when school is in session. We meet at 7:30 and usually end around 9:00 P.M. at Severna High School, 60 Robinson Road, Severna Park in room G144. Meetings are open to the public, but only dues paying members HM Peter Bachmann Diagonal Tree may enter competitions. Annual dues are \$15.00 per adult, \$7.50 per full-time student. If a second family member joins the club, the second member's dues are discounted 50% - \$7.50.

For further information, feel free to call any of the club's officers:

President Howard Penn (410) 544-1742

VP Programs Diane Listmann (410) 647-0937

VP Comp. Joan Harris (410) 724-0129

Katherine Tate (410) 437-3717

Sec/Treas. Judy Atkins (410) 867-1699

Newsletter Frank Maminski (410) 766-3698

Board Members:

Mike Dulisse

Frank Maminski

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